

Publikationsliste

Ausgewählte Veröffentlichungen 2016-2019

“*To be circumscribed belongs to the essence of man. Theodore of Studios on Individuality, Circumscription and Corporeality*”, in: *Jahrbuch der Österreichischen Byzantinistik* (erscheint 2019)

“The Depicted Man: A Fortunate Ninth-Century Byzantine Afterlife of the Aristotelian Logical Doctrine of Homonyms”, in: *Greek, Roman, and Byzantine Studies* (erscheint 2019).

“Common Notions and Rational Arguments. Nicetas of Byzantium’s Logical Arsenal and the ninth-century Byzantine Polemic against Islam”, in: *Journal of Eastern Christian Studies* (im Erscheinen)

mit Byron MacDougall, “The Byzantine Reception of Porphyry” in: *Medioevo. Rivista di storia della filosofia medievale* (erscheint 2019).

“Nicephorus I of Constantinople, Aristotelian Logic and the Cross”, in: M. Knežević, *Aristotle in Byzantium*. Sebastian Press, Center for Hellenic Studies in Podgorica, (erscheint 2019).

“Theological Dispute, Logical Arguments: On Photios’ use of syllogisms against the *Filioque* in the *Mystagogia*”, in: A. Bucossi, A. Calia (eds), *Contra Latinos et Adversus Graecos: The separation between Rome and Constantinople from the 9th to the 15th century*. Louvain, Peeters, 2019, 89-104.

“Ontologie et logique à Byzance. Photius I^{er} de Constantinople et la distinction entre les termes ‘homme’ et ‘humanité’ ”, in: *Les Études Philosophiques* 183 (2018), 363-376.

“On the Significance of the Manuscript Parisinus graecus 437. The *Corpus Dionysiacum*, Iconoclasm, and Byzantine-Carolingian Relations”, in: F. Daim, C. Gastgeber, D. Heher, C. Rapp, (eds), *Menschen, Bilder, Sprache, Dinge. Wege der Kommunikation zwischen Byzanz und dem Westen*. Mainz, Verlag des Römisch-Germanischen Zentralmuseums, 2018, 95-101.

“Meletius Monachus on individuality: a ninth-century Byzantine medical reading of Porphyry's Logic”, in: *Byzantinische Zeitschrift* 110.1 (2017) 37-60.

“Theodore the Studite and Photius on the Humanity of Christ. A neglected Byzantine Discussion on Universals in the Time of Iconoclasm”, in: *Dumbarton Oaks Papers* 71 (2017) 175-192.

“Logic in Byzantium”, in: A. Kaldellis, N. Siniosoglou (eds), in: *The Cambridge Intellectual History of Byzantium*. Cambridge, CUP, 2017, 362-380.

“Venerating Likeness: Byzantine Iconophile Thinkers on Aristotelian Relatives and their Simultaneity”, in: *British Journal for the History of Philosophy* 24/3 (2016) 405-425.

“*Aristoteles Latinus*. The Reception of Aristotle in the Latin World”, in: A. Falcon (ed.), *The Brill Companion to the Reception of Aristotle in Late Antiquity*. Leiden, Brill, 2016, 439-459.

[Eine Liste der vor 2016 veröffentlichten Publikationen finden Sie auf meiner academia.edu-Seite.]