

**PROF. DR. CLAUDIA RAPP**  
**orcid ID: 0000-0001-9606-6888**

**PUBLICATIONS, LECTURES (last update: July 2024)**

**Books**

*Holy Bishops in Late Antiquity: The Nature of Christian Leadership in a Time of Transition* (Berkeley etc., California University Press, 2005, paperback 2013); DOI: 10.1525/9780520931411

translation into Romanian: *Episcopat și sfințenie în antichitatea târzie* (Iași, 2023)

*Brother-Making in Late Antiquity and Byzantium: Monks, Laymen, and Christian Ritual* (Oxford University Press, 2016). DOI: 10.1093/acprof:oso/9780195389333.001.0001

*Zerrspiegel, Streiflichter und Seitenblicke: Perspektiven der Byzantinistik heute* (Göttingen, 2023)

*Elitekultur und Christliche Religiosität in Spätantike und Byzanz* (Göttingen, 2024, forthcoming)

*Organized Lay Piety in Late Antiquity and Byzantium: Prayer, Charity and Finance* (monograph in progress)

**Edited and Co-Edited Books**

*Bosphorus. Essays in Honour of Cyril Mango* (together with S. Efthymiadis, D. Tsougarakis), Amsterdam, 1995 (*Byzantinische Forschungen*, 21)

*Elites in Late Antiquity* (together with Michele Salzman), special issue of the journal *Arethusa* 33 (2000)

*Violence in Late Antiquity. Perceptions and Practices*, ed. H. Drake (Ashgate: Aldershot, 2006), co-editor with Emily Albu, Susanna Elm, Michael Maas, Michele Salzman

*The Classical Tradition*, edited by Anthony Grafton, Glenn Most, Salvatore Settis (Harvard University Press, 2010), editorial advisory board for 'Byzantium'

*The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H. Drake (Cambridge University Press: New York 2014). DOI: 10.1017/CBO9781139507042

*Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim, section editor for 'Mensch und Gesellschaft' (Stuttgart: J. B. Metzler Verlag, 2016)

*Menschen, Bilder, Sprache, Dinge: Wege der Kommunikation zwischen Byzanz und dem Westen*, ed. F. Daim, Ch. Gastgeber, D. Heher, C. Rapp (Mainz, 2018)

*The Bible in Byzantium: Appropriation, Adaptation, Interpretation* (with A. Kuelzer), *Journal of Ancient Judaism. Supplements* 25 (Vandenhoeck&Ruprecht: Göttingen, 2018)

*Pilgrimage to Jerusalem: Journeys, Destinations, Experiences Across Times and Cultures*, ed. F. Daim, J. Pahlitzsch, J. Patrich, C. Rapp, J. Seligman, *Byzanz zwischen Orient und Okzident* 19 (Mainz, 2020). For download at: <https://doi.org/10.11588/propylaeum.711>.

*Euchologia*, ed. C. Rapp, in: *Studia Patristica* 108, vol. 5. *Papers Presented at the Eighteenth International Conference on Patristic Studies held in Oxford 2019*, ed. M. Vinzent (Peeters, 2021). DOI: <https://doi.org/10.2307/j.ctv27vt59r>

*Mobility and Migration in Byzantium. A Sourcebook* (ed. Claudia Rapp et al.), *Moving Byzantium Series*, Vienna University Press through Vandenhoeck&Ruprecht (Göttingen, 2023), open access: <https://www.vr-elibrary.de/doi/book/10.14220/9783737013413>

Featured as the most liked publication on the internet platform 'Medieval Updates'

*Armenia and Byzantium without Borders. Mobility, Interaction, Responses* (ed. E. Bonfiglio, C. Rapp) (Leiden: Brill, 2023)

Featured as the third most liked publication on the internet platform 'Medieval Updates'

*Mobility and Migration in the Early Medieval Mediterranean*, ed. Claudia Rapp, themed edition of *Early Medieval Europe* 31/3 (2023). Open access:

<https://onlinelibrary.wiley.com/toc/14680254/2023/31/3>

Featured as Article of the Month (October 2023), *Mediterranean Seminar*

*New Light on Old Manuscripts: The Sinai Palimpsests and Other Advances in Palimpsest Studies*, ed. C. Rapp, G. Rossetto, J. Grusková, G. Kessel (Vienna, 2023); open access; doi: [10.1553/978OEAW91575](https://doi.org/10.1553/978OEAW91575)

*Dmitrievskii's Euchologia. A Modified English Version of Volume II of Aleksei Dmitrievskii's Description of Liturgical Manuscripts Preserved in the Libraries of the Orthodox East (Kyiv 1901)*, ed. I. Nesseris, D. Galadza, E. Schiffer, E. Afentoulidou, G. Rossetto, C. Rapp, Kyivan Christianity Series 32 (Lviv, 2023), open access: [https://er.ucu.edu.ua/bitstream/handle/1/4126/Dmitrievskiy\\_web.pdf?sequence=1&isAllowed=y](https://er.ucu.edu.ua/bitstream/handle/1/4126/Dmitrievskiy_web.pdf?sequence=1&isAllowed=y)

*Microstructures and Mobility in the Byzantine World*, ed. C. Rapp, Y. Stouraitis, Moving Byzantium Series, Vienna University Press through Vandenhoeck&Ruprecht (Göttingen, 2024); open access: <https://www.vr-elibrary.de/doi/pdf/10.14220/9783737014977>

*Language Multiplicity in Byzantium and Beyond* (with E. Bonfiglio, E. Mitsiou), Moving Byzantium Series, Vienna University Press through Vandenhoeck&Ruprecht (forthcoming)

*Courts on the Move. Perspectives from the Global Middle Ages* (with E. Mitsiou, J. Preiser-Kapeller, P. Sykoptritou), Moving Byzantium Series, Vienna University Press through Vandenhoeck&Ruprecht (forthcoming)

*Power and People in Byzantium*, Dumbarton Oaks, Harvard University Press (under review)

### Research Articles

1. 'Ein bisher unbekannter Brief des Patriarchen Gregor von Zypern an Johannes II., Sebastokrator von Thessalien,' *Byzantinische Zeitschrift* 81 (1988), 12-28
2. 'Frühbyzantinische Dichtung und Hagiographie am Beispiel der Vita des Epiphanius von Zypern,' *Rivista di studi bizantini e neoellenici* 27 (1991), 3-31
3. 'Christians and their Manuscripts in the Greek East during the Fourth Century,' *Scrittura, libri e testi nelle aree provinciali di Bisanzio*, ed. G. Cavallo, G. de Gregorio, M. Maniaci, Spoleto 1991 (translated into Italian as 'Libri e lettori cristiani nell'Oriente greco del IV secolo,' *Bisanzio fuori Bisanzio*, ed. G. Cavallo (Palermo, 1991), 127-148
4. 'Epiphanius of Salamis: The Church Father as Saint,' *The Sweet Land of Cyprus'. Papers Given at the Twenty-Fifth Jubilee Spring Symposium of Byzantine Studies, Birmingham, March 1991*, ed. A. A. M. Bryer, G. S. Georghallides (Nicosia, 1993), 169-187
5. 'Der heilige Epiphanius im Kampf mit dem Dämon des Origenes. Kritische Erstausgabe des Wunders BHG 601i,' *Symbolae Berolinenses für Dieter Harlfinger*, ed. F. Berger, Ch. Brockmann et al. (Amsterdam, 1993), 249-269
6. 'Byzantine Hagiographers as Antiquarians, 7th to 10th century,' in *Bosphorus*, edited by C. Rapp, S. Efthymiadis, D. Tsougarakis (Amsterdam, 1995 = *Byzantinische Forschungen*, 21), 31-44
7. 'Figures of Female Sanctity: Byzantine Edifying Manuscripts and their Audience,' *Dumbarton Oaks Papers* 50 (1996), 313-344
8. 'Ritual Brotherhood in Byzantium,' *Traditio* 52 (1997), 285-326
9. 'Imperial Ideology in the Making: Eusebius of Caesarea on Constantine as 'Bishop',' *Journal of Theological Studies*, n.s. 49 (1998), 685-695
10. 'Storytelling as Spiritual Communication in Early Greek Hagiography: The Use of *Diegesis*,' *Journal of Early Christian Studies* 6/3 (1998), 431-448
11. 'Comparison, Paradigm and the Case of Moses in Panegyric and Hagiography,' in *The Propaganda of Power: The Role of Panegyric in Late Antiquity*, ed. M. Whitby (Leiden: Brill 1998), 277-298
12. 'Byzantine Hagiography,' invited contribution to the 'SO Debate: Quellenforschung and/or Literary Criticism: Narrative Structures in Byzantine Historical Writings,' *Symbolae Osloenses* 73 (1998), 42-45
13. 'For Next to God, You are My Salvation': Reflections on the Rise of the Holy Man in Late Antiquity,' in *The Cult of Saints in Late Antiquity and the Early Middle Ages. Essays on the*

- Contribution of Peter Brown*, ed. J. Howard-Johnston, P. A. Hayward (Oxford: Oxford University Press, 1999), 63-81
14. Mark the Deacon, *Life of Porphyry of Gaza*, introduction, partial translation and annotation, in *Medieval Hagiography: An Anthology*, ed. Thomas Head (New York: Garland Press, 2000), 53-75
  15. 'The Elite Status of Bishops in Late Antiquity in Ecclesiastical, Spiritual, and Social Contexts,' *Elites in Late Antiquity*, ed. M. Salzman, C. Rapp, *Arethusa* 33 (2000), 379-399
  16. 'Palladius, Lausus and the *Historia Lausiaca*,' in *Novum Millennium. Essays in Honor of Paul Speck*, ed. S. Takács, C. Sode (Aldershot: Ashgate, 2001), 279-289
  17. 'Monasticism, Prayer and Penance in Late Antiquity,' *Bulletin of Saint Shenouda the Archimandrite Coptic Society* 6 (2001), 83-93
  18. 'A Medieval Cosmopolis: Constantinople and its Foreigners,' *Alexander's Revenge. Hellenistic Culture through the Centuries*, ed. J. M. Asgeirsson, N. van Deusen ([n.p.]: University of Iceland Press, 2002), 153-171
  19. 'Bishops in Late Antiquity: A New Social and Urban Elite?,' in *The Byzantine and Early Islamic Near East VI: Elites Old and New in the Byzantine and Early Islamic Near East*, ed. J. Haldon and L. Conrad (Princeton: Darwin Press, 2004), 149-178
  20. 'Hagiography and Monastic Literature between Greek East and Latin West in Late Antiquity,' in *LII Settimana di studio del Centro italiano di studi sull'alto medioevo* (Spoleto, 2004), 1221-1280
  21. 'All in the Family: John the Almsgiver, Nicetas and Heraclius,' *Nea Rhome. Rivista di ricerche bizantinistiche* 1 (2004=*Studi in onore di Vera von Falkenhausen*), 121-134
  22. 'Literary Culture under Justinian,' *The Cambridge Companion to the Age of Justinian*, ed. M. Maas (Cambridge and New York: Cambridge University Press, 2005), 376-397
  23. 'The Antiochos Manuscript at Keio University: A Preliminary Description,' in *Codices Keioenses: Essays on Western Manuscripts and Early Printed Books in Keio University Library*, ed. Takami Matsuda (Tokyo: Keio University Press, 2005), 11-29
  24. 'Holy Texts, Holy Books, Holy Scribes: Aspects of Scriptural Holiness in Late Antiquity,' in *The Early Christian Book*, ed. W. Klingshirn, L. Safran (Washington, D.C.: Catholic University Press, 2006), 194-222
  25. 'The Cult of Saints, 300-600,' *Cambridge History of Ancient Christianity*, ed. W. Löhr (Cambridge and New York: Cambridge University Press, 2006), 548-566
  26. 'Desert, City and Countryside in the Early Christian Imagination,' *The Encroaching Desert: Egyptian Hagiography and the Medieval West*, ed. J. Dijkstra, M. van Dijk, *Dutch Archive of Church History=Church History and Religious Culture* 86 (Leiden: Brill, 2006), 93-112
  27. 'Spiritual Guarantors at Penance, Baptism and Ordination in the Late Antique East,' *A New History of Penance*, ed. A. Firey (Leiden: Brill, 2008), 121-148
  28. 'Hellenism and Identity in Byzantium,' *Hellenisms. Culture, Identity, and Ethnicity from Antiquity to Modernity*, ed. K. Zacharia (Aldershot: Ashgate, 2008), 127-148
  29. 'Safe-Conducts to Heaven: Holy Men, Mediation and the Role of Writing,' *Transformations of Late Antiquity. Essays for Peter Brown*, ed. Ph. Rousseau, E. Papoutsakis (Farnham, England and Burlington, Vermont: Ashgate, 2009), 187-203
  30. 'Charity and Piety as Episcopal and Imperial Virtues in Late Antiquity,' *Charity and Piety*, ed. Y. Lev, *Studien zur Geschichte und Kultur des islamischen Orients* (Berlin: De Gruyter, 2009), 63-75
  31. 'Old Testament Models for Emperors in Early Byzantium,' *The Old Testament in Byzantium*, ed. R. Nelson, P. Magdalino (Washington, DC: Dumbarton Oaks Research Library and Collection, 2010), 175-197
  32. 'The Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation,' *Unclassical Traditions. Alternatives to the Classical Past in Late Antiquity*, ed. R. Flower, C. Kelly, M. Williams, *Cambridge Classical Journal, Supplement* (Cambridge, 2010), 119-130

33. 'Report on the Iconic Books Symposium,' *Bulletin for the Study of Religion* 40/1, 2011, 34-36
34. 'The Christianization of the Idea of the *Polis* in Early Byzantium,' *Proceedings of the International Congress of Byzantine Studies, Sofia 2011*, vol. 1: Plenary Papers (Sofia, 2011), 263-284
35. 'Early Monasticism in Egypt. Between Hermits and Cenobites,' *Female vita religiosa between Late Antiquity and the High Middle Ages: Structures, Developments and Spatial Contexts*, ed. G. Melville, A. Müller (Zurich, Berlin and Münster, 2011), 21-42
36. 'Hagiography and the Cult of Saints in the Light of Epigraphy and Acclamations,' *Byzantine Religious Culture. Studies in Honor of Alice-Mary Talbot*, ed. D. Sullivan, E. Fisher, E. Papaioannou (Leiden and Boston, 2012), 291-311
37. 'Death at the Byzantine Court: the Emperor and his Family,' *Death at Court*, ed. K.-H. Spiess, I. Warntjes (Wiesbaden: Harrassowitz, 2012), 267-286
38. 'Adolf Harnack and the Palaeontological Layer of Church History,' *Ascetic Culture: Festschrift for Philip Rousseau*, ed. B. Leyerle, R. Darling Young (Notre Dame, Indiana: University of Notre Dame Press, 2013), 295-314
39. 'Church and State, Religion and Power in Late Antique and Byzantine Scholarship of the Last Five Decades,' *The Church on its Past*, ed. P. Clarke, C. Methuen, *Studies in Church History* 49 (London: Boydell Press, 2013), 447-467
40. 'Polis-Imperium-Oikoumene: A World Reconfigured', *The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H.A. Drake (Cambridge University Press, New York, 2014), 1-13 (co-authored with H.A. Drake)
41. 'City and Citizenship as Christian Concepts of Community in Late Antiquity,' *The City in the Classical and Post-Classical World. Changing Contexts of Power and Identity*, ed. C. Rapp, H.A. Drake (Cambridge University Press, New York, 2014), 153-166
42. 'Christianity in Cyprus in the Fourth to Seventh Centuries: Chronological and Geographical Frameworks,' *Cyprus and the Balance of Empires. Art and Archaeology from Justinian I to the Coeur de Lion*, ed. C.A. Stewart, Th.W. Davis, A. Weyl Carr (Boston, 2014), 29-38
43. 'Die unvollständige Weltflucht des frühen Mönchtums,' *Der Mensch zwischen Weltflucht und Weltverantwortung: Lebensmodelle der paganen und der jüdisch-christlichen Antike*, ed. H.-G. Nesselrath, M. Rühl (Tübingen: Mohr Siebeck 2014), 167-179
44. 'Die Entstehungsgeschichte der Byzantinistik in Wien: das Fremde im Eigenen', *Reflexive Innensichten aus der Universität. Disziplinengeschichten zwischen Wissenschaft, Gesellschaft und Politik*, ed. Karl Anton Fröschl, Gerd B. Müller, Thomas Olechowski, Brigitta Schmidt-Lauber, *650 Jahre Universität Wien—Aufbruch ins neue Jahrhundert*, ed. Friedrich Stadler, vol. 4 (Vienna: Vienna University Press 2015), 551-561
45. 'Author, Audience, Text and Saint: Two Modes of Early Byzantine Hagiography,' *Scandinavian Journal of Byzantine and Modern Greek Studies* 1 (2015), 111-129
46. 'Late Antique Metaphors for the Shaping of Christian Identity: Coins, Seals and Contracts,' *Fuzzy Boundaries. Festschrift für Antonio Loprieno*, ed. H. Amstutz et al., vol. 2 (Hamburg, 2015), 727-744
47. 'Cypriot Hagiography in the Seventh Century: Patrons and Purpose,' *Kypriaki Agiologia. Praktika a' diethnous synedriou, Paralimni, 9-12 Febrouariou 2012*, ed. Th. X. Giagkou, Ch. Nassis (Agia Napa-Paralimni, 2015), 397-411
48. 'Menschenbild und Weltbild,' *Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim (J. B. Metzler Verlag, 2016), 353-357
49. 'Stabilität durch Gruppenbildung: Rituelle Verwandtschaft, Gebetsbrüderschaften, Gilden,' *Byzanz. Historisch-kulturwissenschaftliches Handbuch*, ed. F. Daim (J. B. Metzler Verlag, 2016), 396-402
50. 'Die antike Polis als Modell für städtische Gemeinschaft in der Gedankenwelt der Byzantiner', *Städte im lateinischen Westen und griechischen Osten zwischen Spätantike und früher Neuzeit*, ed. E. Gruber, M. Popovic, M. Scheutz, H. Weigl (Wien, 2016), 241-256

51. 'Byzantine Studies in the New Millennium. Introduction,' *Proceedings of the 23<sup>rd</sup> International Congress of Byzantine Studies, Belgrade, 22-27 August 2016. Plenary Papers* (Belgrade, 2016), 309-312
52. 'Zwangsmigration in Byzanz: kurzer Überblick mit einer Fallstudie aus dem 11. Jahrhundert,' *Erzwungene Exile. Umsiedlung und Vertreibung in der Vormoderne (500-850)*, ed. Th. Ertl (Frankfurt a.M. und New York: Campus Verlag, 2017), 59-79
53. 'The Social Organization of Early Monasticism in the East: Challenging Old Paradigms,' *Monachesimi d'Oriente e d'Occidente nell'Alto Medioevo, LXIV Settimana di Studi sull'Alto Medioevo* (Spoleto, 2017), 33-54
54. 'The Sinai Palimpsests Project,' *Sinaiticus* 2017, 18-20 (co-authored with Michael Phelps)
55. 'Byzantine Prayer Books as Sources for Social History and Daily Life,' *Jahrbuch der Österreichischen Byzantinistik* 67 (2017), 173-211 (co-authored with E. Afentoulidou, D. Galadza, I. Nesseris, E. Schiffer, G. Rossetto); DOI: [10.1553/joeb67s173](https://doi.org/10.1553/joeb67s173); published in Romanian translation by the Romanian Orthodox Patriarchate in *Ortodoxia* 3 (2018), 156-215
56. 'Von Konstantinopel nach Kärnten: die Legende von Briccius und dem Heiligen Blut', *Lebenswelten zwischen Archäologie und Geschichte. Festschrift für Falko Daim zu seinem 65. Geburtstag*, ed. J. Drauschke, E. Kislinger et al. (Mainz, 2018), 783-794
57. 'Zwischen Konstantinopel, Salzburg und Venedig—Heiligenblut in Kärnten', *Menschen, Bilder, Sprache, Dinge: Wege der Kommunikation zwischen Byzanz und dem Westen*, vol. 2, ed. F. Daim, Ch. Gastgeber, D. Heher, C. Rapp (Mainz, 2018) 351-358
58. 'Katikon: a Digital Catalog as Multi-Purpose Tool,' *Greek Manuscript Cataloguing: Past, Present, and Future*, ed. P. Degni, P. Eleuteri, M. Maniaci (Turnout: Brepols 2018), 221-227 (co-authored with Doug Emery)
59. 'Kaisarios Dapontes (1713–1784): Orthodoxy and Education between Mount Athos and the Danubian Principalities,' *Analele Putnei (Annals of Putna)* 2018, 61-80
60. 'The Bible in Byzantium: Text and Experience,' *The Bible in Byzantium*, ed. C. Rapp, A. Külzer, *Journal of Ancient Judaism. Supplements* (Göttingen: Vandenhoeck & Ruprecht, 2018), 7-10
61. 'A Medieval Cosmopolis: Constantinople and its Foreigners,' *Constantinople as Center and Crossroad*, ed. O. Heilo, I. Nilsson, *Swedish Research Institute in Istanbul, Transactions* 23 (2019), 100-115
62. 'Contested Ground in Gaza: the Narrative of Triumphalist Christianity,' *Genesis: Comparative Study of the Historiographies of the Rise of Christianity, Rabbinic Judaism and Islam*, ed. J. Tolan (Routledge, 2019), 87-97  
reviewed by D. Betaina, *Church History* 89/3 (Sept. 2020), 662-663;  
DOI:10.1017/S0009640720001444
63. 'Monastic Jargon and Citizenship Language in Late Antiquity,' *al-Masaq. Journal of the Medieval Mediterranean* 2019, doi: 10.1080/09503110.2019.1675027
64. 'Das Wiener Euchologien-Projekt: Anlassgebete als Quelle zur Sozial- und Alltagsgeschichte,' 'Byzantinische Gebetbücher (Euchologien) als Quelle zur Normativität und Praxis des Gebets im griechischen Mittelalter,' *Das Mittelalter* 24/2 (2019), 337-349.  
<https://doi.org/10.1515/mial-2019-0038>
65. 'The Use of Latin in the Context of Multilingual Monastic Communities in the Late Antique East', *Latin in Byzantium I: Late Antiquity and Beyond*, ed. A. Garcea, M. Rosellini, L. Silvano (Leiden: Brepols, 2019), 93-108
66. 'The Monastic Laboratory: Perspectives of Research in Late Antique and Early Medieval Monasticism' (co-authored with Albrecht Diem), *The Cambridge History of Medieval Monasticism in the Latin West*, ed. A.I. Beach, I. Cochelin (Cambridge: Cambridge University Press, 2020), 19-39
67. 'New Religion—New Communities? Christianity and Social Relations in Late Antiquity and Beyond,' *Faith and Community around the Mediterranean. In Honor of Peter R. L.*

- Brown, ed. Petre Guran, David A. Michelson (= *Études Byzantines et Post-Byzantines*, n.s. 1), Bucharest: Académie roumaine; Heidelberg: Herlo Verlag UG, 2019 [2020], 29-45
68. 'From the Holy City to the Holy Mountain: The Movement of Monks and Manuscripts to the Sinai,' *Pilgrimage to Jerusalem: Journeys, Destinations, Experiences Across Times and Cultures*, ed. F. Daim, J. Pahlitzsch, J. Patrich, C. Rapp, J. Seligman, Byzanz zwischen Orient und Okzident 19 (Mainz, 2020), 59-73
  69. 'The Early Patriarchate (325-726),' *A Companion to the Patriarchate of Constantinople*, ed. C. Gastgeber, E. Mitsiou, J. Preiser-Kapeller, V. Zervan (Leiden, 2021), 1-23
  70. 'Practice, Performance, Liturgy: Prayers before the Prayer Book', *Studia Patristica 108: Papers Presented at the Eighteenth International Congress of Patristic Studies held in Oxford 2019*, ed. Markus Vinzent. Vol. 5: *Euchologia*, ed. C.Rapp (Leuven, 2021), 1-4, DOI: <https://doi.org/10.2307/j.ctv27vt59r.3>
  71. 'Liturgical Manuscripts and the Performance of Prayer: Historical Lessons from Other Sources,' *Studia Patristica 108: Papers Presented at the Eighteenth International Congress of Patristic Studies held in Oxford 2019*, ed. Markus Vinzent. Vol. 5: *Euchologia*, ed. C.Rapp (Leuven, 2021), DOI: <https://doi.org/10.2307/j.ctv27vt59r.4>
  72. 'A "Chrysobull" of Justinian for Saint Catherine's Monastery (Sin. gr. 1889) in the Light of Connections between the Sinai and Constantinople in the 16<sup>th</sup> Century,' *The Caucasus between East and West II. Historical and Philological Studies in Honour of Zaza Alexidze*, ed. D. Chitunashvili et al. (Tbilisi, 2021), 365-377.
  73. 'Christian Piety in Late Antiquity: Contexts and Contestations,' *Empire and Religion in the Roman World*, ed. H. I. Flower (Cambridge, 2021), 161-186
  74. 'Citizenship and Contexts of Belonging. A Postscript,' *Civic Identity and Civic Participation in Late Antiquity and the Early Middle Ages*, ed. C. Brélaz, E. Rose (Turnhout, 2021), 417-419; <https://www.brepolonline.net/doi/10.1484/M.CELAMA-EB.5.123829>
  75. 'Studying the Palimpsests in the Library of Saint Catherine's Monastery: Old Languages and New Insights,' *Fenster zur Ewigkeit. Die ältesten Bibliotheken der Welt, Bibliothek und Wissenschaft 24*, ed. C. Dora, A. Nievergelt (Wiesbaden, 2021), 56-67
  76. 'Mobility and Migration in Byzantium: In Search of the Sources,' *Ciutats mediterrànies: la mobilitat i el desplaçament de persones = Mediterranean towns: mobility and displacement of people*, ed. Flocel Sabaté (Barcelona, 2021, published 2022), 109-115
  77. 'Words for Life, Spoken and Written: Monasticism and Sermons in Byzantium,' *Journal of Sermon Studies* (forthcoming)
  78. 'Secluded Place or Global Magnet? The Monastery of Saint Catherine in the Sinai and its Multi-Layered Manuscript Collection,' *Global Byzantium. Papers of the Fiftieth Spring Symposium of Byzantine Studies*, ed. L. Brubaker, R. Darley, D. Reynolds (Routledge: London and New York, 2022), 272-288; <https://doi-org.uaccess.univie.ac.at/10.4324/9780429291012>
  79. 'Introduction. Mobility and Migration in the Early Medieval Mediterranean,' *Early Medieval Europe* (June 2023), 1-3; <https://doi.org/10.1111/emed.12645>
  80. 'Mobility and Migration in Early Byzantium: Who Gets to Tell the Story?', *Early Medieval Europe* (June 2023), 1-20; <https://doi.org/10.1111/emed.12641>
  81. 'Charitable Activities and Charitable Foundations in the Early Byzantine Period,' *Le fondazioni a Costantinopoli e la Scuola Grande di San Marco di Venezia*, ed. F. Lauritzen (forthcoming)
  82. 'A Cache of Palimpsests and Christian Manuscript Culture across the Medieval Mediterranean: First Results of the Sinai Palimpsests Project,' *New Light on Old Manuscripts: The Sinai Palimpsests and Other Advances in Palimpsest Studies*, ed. C. Rapp, G. Rossetto, J. Grusková, G. Kessel (Vienna, 2023), 39-53

83. 'Introduction,' *New Light on Old Manuscripts: The Sinai Palimpsests and Other Advances in Palimpsest Studies*, ed. C. Rapp, G. Rossetto, J. Grusková, G. Kessel (Vienna, 2023), 13-20
84. 'Books and Prayer in the Long Tenth Century: People, Manuscripts, Contexts,' *Psautier de Paris*, ed. Fr. Lauritzen, Éditions de l'École nationale des chartes (forthcoming)
85. 'Introduction,' *Armenia and Byzantium without Borders. Mobility, Interaction, Responses* (ed. Emilio Bonfiglio, Claudia Rapp), Leiden: Brill, 2023
86. 'Between Law and Liturgy: Regulating Ritual Brotherhood,' *Legal Pluralism and Social Change in Late Antiquity and Byzantium. A Conference in Honor of John Haldon*, ed. W. Brandes, H. Reimitz, J. Tannous, Studien zur europäischen Rechtsgeschichte 337 (Frankfurt a. M., 2024), 367-377.
87. 'From Constantinople to Gelati and Back: Spaces for Higher Education in the 11th Century,' conference volume, ed. M. Matchavariani (forthcoming)

### Encyclopedias, Handbooks, Exhibition Catalogs

Contributing editor for Greek patristic and Byzantine literature, new, revised edition of *Kindlers Literaturlexikon*, 20 vols. (Munich, 1986-1992)

- 'Bishops,' *Encyclopedia of Greece and the Hellenic Tradition*, ed. G. Speake, vol. 1 (London and Chicago: Fitzroy Dearborn Publishers, 2000), 233-235
- 'Epiphanius of Salamis,' *Encyclopedia of Greece and the Hellenic Tradition*, ed. G. Speake, vol. 1 (London and Chicago: Fitzroy Dearborn Publishers, 2000), 565-566
- 'Bessarion,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Greek Anthology,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Renaissances, Byzantine,' *The Classical Tradition*, hrsg. von Anthony Grafton, Glenn Most, Salvatore Settis, Cambridge, Mass.: Harvard University Press, 2010
- 'Bishop,' *Encyclopedia of the Bible and its Reception*, Band 4, Berlin: Walter de Gruyter, 2012
- 'Kirche und Theologie,' *Das Goldene Byzanz und der Orient*. Ausstellung auf der Schallaburg 2012, 243
- 'Heilige, Teufel und Dämonen: Frömmigkeit im Alltagsleben,' *Das Goldene Byzanz und der Orient*. Ausstellung auf der Schallaburg 2012, 105-117

### Book Reviews

1. V. Ruggieri, *Byzantine Religious Architecture (582-867): Its History and Structural Elements*, Rome 1991, in *Worship* 66/6 (1992), 558-560
2. S. Elm, *Virgins of God. The Making of Asceticism in Late Antiquity*, Oxford 1994, in *Bryn Mawr Classical Review* 6/3 (1995), 193-196
3. C. L. Connor and W. R. Connor, *The Life and Miracles of Saint Luke of Steiris*, Brookline 1994, in *Religious Studies Review* 21/4 (October 1995), p. 336
4. *Peace and War in Byzantium. Essays in Honor of George T. Dennis, S.J.*, ed. T. S. Miller, J. Nesbitt, Washington D.C. 1995, in *Speculum* 72 (1997), 528-530
5. R. Morris, *Monks and Laymen in Byzantium, 843-11*, in *Religious Studies Review* 24 (1998), 202
6. *Holy Women of Byzantium: Ten Saints' Lives in English Translation*, ed. A.-M. Talbot, in *Religious Studies Review* 24 (1998), 202
7. *Repertorium der griechischen Kopisten 800-1600*, Part 3, *Handschriften aus Bibliotheken Roms mit dem Vatikan*, 3 vols., ed. Ernst Gamillscheg, Dieter Harlfinger and Paolo Eleuteri (Vienna, 1997), in *Bryn Mawr Classical Review* (ccat.sas.upenn.edu/bmcr/1999/1999-10-04.html), 4 October 1999
8. *East and West: Modes of Communication*, ed. E. Chrysos, I. Wood (Leiden, 1999), in *The Medieval Review* 2001 (<http://www.hti.umich.edu>), 2001.09.15

9. *Prosopographie der mittelbyzantinischen Zeit. Erste Abteilung (641-867)*, ed. R.-J. Lilie, C. Ludwig, Th. Pratsch, I. Rochow, B. Zielke, 5 vols. (Berlin and New York, 1999–2001), in *Religious Studies Review* 29/1 (2003), 98
10. W. E. Kaegi, *Heraclius: Emperor of Byzantium* (Cambridge: Cambridge University Press, 2003), in *Journal of Interdisciplinary History* 35.4 (2005), 626
11. N. El Cheikh, *Byzantium Viewed by the Arabs* (Cambridge, Mass., and London: Harvard University Press, 2004), in *MESA Bulletin* 39: 2 (December 2005), 197
12. S. A. Ivanov, *Holy Fools in Byzantium and Beyond* (Oxford: Oxford University Press, 2006), in *American Historical Review*, February 2009, 246
13. *Greek Literature in Late Antiquity. Dynamism, Didacticism, Classicism*, ed. S. F. Johnson (Aldershot and Burlington, VT: Ashgate, 2006), in *Classical Review* 60/1 (2010), 93-95
14. Götz Hartmann, *Selbststigmatisierung und Charisma christlicher Heiliger der Spätantike*, Studien und Texte zu Antike und Christentum 38 (Tübingen: Mohr Siebeck, 2006), in *Jahrbuch für Antike und Christentum* 52 (2009), 188-191
15. Peter Norton, *Episcopal Elections 250-600. Hierarchy and Popular Will in Late Antiquity* (Oxford: Oxford University Press, 2007), in *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 14/3 (2010), 624-627
16. Giusto Traina, *428 AD. An Ordinary Year at the End of the Roman Empire* (Princeton and Oxford, 2009), *Catholic Historical Review* 97/2 (2011), 342-343
17. *Authority in Byzantium*, ed. P. Armstrong (Aldershot, 2013), *Historische Zeitschrift* 300 (2015), 432
18. 'Saints and Hagiography: The View from Constantinople,' *Church History* 85:4 (2016, published 2017), 786-792 (review of Robert Bartlett, *Why Can the Dead Do Such Great Things?: Saints and Worshippers from the Martyrs to the Reformation*, Princeton, 2013)
19. Ilaria Ramelli, *Social Justice and the Legitimacy of Slavery: The Role of Philosophical Asceticism from Ancient Judaism to Christianity* (Oxford and New York: Oxford University Press 2016), *Journal of Roman Studies* 104 (2018), 313-314
20. Christopher Stephens, *Canon Law and Episcopal Authority: The Canons of Antioch and Serdica* (Oxford: Oxford University Press, 2015), *Zeitschrift für Antikes Christentum* 22/1 (2018), 364-365

### Other publications

Obituary Walter Koch, Österreichische Akademie der Wissenschaften, Almanach, 2020

### LECTURES, CONFERENCE PRESENTATIONS

- Nov. 1985 'St. Anastasius the Persian, a Martyr of the Seventh Century,' Eastern Christian Seminar, Oxford
- Oct. 1987 'The *Vita* of St. Epiphanius of Salamis,' Byzantine Seminar, Oxford
- June 1988 'Early Byzantine Hagiography: The Example of the *Vita Epiphanii*,' Medieval Seminar, Oxford
- Sept. 1988 'Christians and their Manuscripts in the Greek East during the Fourth Century,' International Colloquium on Greek Palaeography, Erice, Sicily
- April 1990 'Metaphraseis before Metaphrastes: Some Notes on the Re-Writing of Saints' Lives before the Tenth Century,' Byzantine Colloquium, UCLA
- Oct. 1990 'From Theologian and Bishop to Saint: The *Vita* of Epiphanius of Cyprus,' XVI. Byzantine Studies Conference, Baltimore
- March 1991 'Epiphanius of Salamis: The Church Father as Saint,' XXVth Spring Symposium of Byzantine Studies, Birmingham, England
- Oct. 1992 'The Emperor, the Widow and the Patriarch, or: Who is Responsible for the Exile of John Chrysostom?,' XVIII Byzantine Studies Conference, Champaign-Urbana
- May 1993 'The Female Audience of Early Byzantine Edifying Literature,' Byzantine Colloquium, University of California, Los Angeles

- Nov. 1993 'Byzantine Hagiographers as Antiquarians, 7th to 10th Century,' XIX Byzantine Studies Conference, Princeton
- July 1994 'Models of Female Sainthood: Byzantine Nuns and their Edifying Manuscripts,' International Medieval Conference, Leeds, England
- Oct. 1994 'Figures of Female Sanctity in Byzantine Edifying Manuscripts,' XX Byzantine Studies Conference, Ann Arbor
- Dec. 1994 'A Different Kind of Parenthood: Baptismal Sponsorship in Late Antiquity,' American Philological Association, Atlanta
- Feb. 1995 'A Medieval Cosmopolis: Foreigners in Constantinople,' Conference 'Encounters along the Mediterranean Rim: Cross-Cultural Dynamics between Arabic, Byzantine, Jewish, and Latin Civilizations in the Middle Ages,' Claremont, California
- June 1995 'Hagiography and Iconoclasm: Saints under Attack,' Fifth UCLA Byzantinists' Symposium, UCLA
- July 1995 'Strangers in their Own Land: Exiles in Late Antiquity,' International Medieval Congress, Leeds, England
- Oct. 1995 'Ritual Brotherhood in Byzantium. Further Thoughts on John Boswell's *Same-Sex Unions in Pre-Modern Europe*,' Religious Studies Colloquium, UCLA
- Nov. 1995 'Fundraising in Late Antiquity: Purpose and Audience of the *Historia Lausiaca*,' XXI Byzantine Studies Conference, New York
- Aug. 1996 'Emperors, Bishops and Saints in Late Antique Literature,' XIX International Congress of Byzantine Studies, Copenhagen
- Aug. 1996 'The Narrator as Eyewitness,' contribution to the Round Table on 'Hagiography and History,' XIX International Congress of Byzantine Studies, Copenhagen
- Nov. 1996 'Ritual Brotherhood in Byzantium,' UC Medievalists' Colloquium, UCLA
- Jan. 1997 'Hearing vs. Seeing in the Byzantine Perception of Saints,' Institute for Antiquity and Christianity, Claremont, California (invited speaker)
- March 1997 'The Author as Eyewitness. Narrative Strategies in Early Byzantine Hagiography,' Conference in Honor of Peter Brown, Berkeley (invited speaker)
- June 1997 'The Role of Education in Shaping Identity: The Case of Konstantinos Dapontes,' Conference 'Religion in the Balkans,' King's College, London
- Sept. 1997 'Imperial Ideology in the Making: Eusebius of Caesarea on Constantine as 'Bishop',' XXIII Byzantine Studies Conference, Madison, Wisconsin
- Jan. 1998 'Holy Bishops in Late Antiquity,' Institute for Advanced Study, Princeton
- Feb. 1998 'Ritual Brotherhood in Byzantium,' Classics Department, Princeton University (invited speaker)
- April 1998 'Ritual Brotherhood in Byzantium and its Christian Origins,' Department of the Classics, Harvard University (invited speaker)
- May 1998 'Hagiography and History: A Review of Recent Scholarly Trends,' 33rd International Congress of Medieval Studies, Kalamazoo
- May 1988 'New Thoughts on the Cult of Saints,' Medieval Mediterranean Workshop, University of Chicago (invited speaker)
- Nov. 1998 'Bishops in Late Antiquity,' Penates, Southern California Workshop on Late Antiquity
- Feb. 1999 'Bishops, Charisma and Leadership from Constantine to Justinian,' Conference 'Elites in Late Antiquity,' UCLA
- Feb. 1999 'Church and State in Late Antiquity and Byzantium,' Center for the Study of Religion Colloquium, UCLA
- March 1999 'Jews and Muslims in Medieval Constantinople,' UC Workshop on the Near East, Santa Barbara
- April 1999 'The Bishops as Elite in Late Antiquity,' VI Workshop on Late Antiquity and Early Islam, Birmingham, UK (invited speaker)

- May 1999 'Holy Bishops in Late Antiquity: Religious and Secular Leadership in a Time of Transition,' USC-UCLA Latin Workshop, University of Southern California
- May 1999 'Byzantine Icons: Idols Made by Human Hands or Conveyors of the Divine?,' Department of Art History, UCSB
- Feb. 2000 'Desert, City, Countryside in the Early Christian Imagination,' Conference 'Out of the Desert. Dry Places in History and the Imagination,' Claremont Graduate University, Claremont, CA
- March 2000 'Bishops in Late Antiquity: Ideal and Reality,' UC Berkeley
- June 2000 'The Nature of Ecclesiastical Authority in Late Antiquity,' Conference 'Transfiguring the Sacred,' Humanities Consortium, UCLA
- July 2000 'Monasticism, Prayer and Penance in Late Antiquity,' St. Shenouda the Archimandrite Coptic Society Meeting, Los Angeles
- Oct. 2000 'Literary Culture in the Justinianic Empire,' Connecticut College, New London, CT (invited speaker)
- Oct. 2000 'Bishops as Civic Leaders in Early Byzantium,' XXVI Byzantine Studies Conference, Harvard
- Nov. 2000 'Hellenism and Identity in Byzantium,' Loyola Marymount University, Los Angeles
- Jan. 2001 'The Margins of Empire: Places of Exile in Late Antiquity,' American Philological Association Meeting, San Diego, CA
- January 2001 'The Role of the Bishop in Late Antiquity' (guest lecturer for Professor Karen Torjesen), Claremont Graduate University, Claremont, CA
- March 2001 'People and Power in Byzantium,' Conference 'The Rules of the Game of Politics in the Middle Ages,' UCLA
- March 2001 'The language of hagiography between East and West in Late Antiquity,' Shifting Frontiers in Late Antiquity Conference, San Francisco
- April 2001 'Did Bishops Constitute a 'New' Elite in the Later Roman Empire?,' University of Melbourne, Australia (invited speaker)
- April 2001 'Hagiography and the Cult of Saints between East and West,' Australian Association for Byzantine Studies, Perth, Australia (keynote lecture)
- May 2001 'Ritual Brotherhood from Late Antiquity to Byzantium and Beyond,' University of Washington, Seattle (invited speaker)
- Aug. 2001 Convener of a Round Table 'Hagiography and Literary Genres,' XXth International Congress of Byzantine Studies, Paris
- Nov. 2001 'All in the Family--The 'New Regime' of 610: Heraclius, Nicetas and John the Almsgiver,' XXVII Byzantine Studies Conference, Notre Dame
- Jan. 2002 'Defining the Episcopate in Late Antiquity: Office or Honor?,' American Historical Association Meeting, San Francisco
- Feb. 2002 'The Byzantine Court and the City of Constantinople: Insiders' Concerns and Outsiders' Views,' Medieval Court Cultures Colloquium, Calistoga, CA
- April 2002 'The Rise and Function of Hagiography and its Influence in the Making of the Holy Man,' Graduate Students' Conference, Research School of the Netherlands in Medieval Studies, NIAS, Wassenaar, Netherlands (keynote lecture)
- April 2002 'The Development of the Episcopate from Constantine to Justinian,' Byzantine Seminar, St. John's College, Oxford (invited speaker)
- May 2002 'Bishops in Late Antiquity: A New Elite?,' King's College, London
- May 2002 'The Language of Hagiography between East and West in Late Antiquity,' St. Andrews, Scotland (invited speaker)
- May 2002 'Bischöfe in der Spätantike: eine neue Elite?,' Freie Universität Berlin (invited speaker)
- June 2002 'Books and Relics: The Tangible Holiness of the Written Word,' Conference 'The Christian Book,' Catholic University, Washington, D.C. (keynote lecture)

- Nov. 2002 'Scribes, Texts and Books: The Locus of Scriptural Holiness in Late Antiquity,' Department of History, Princeton (invited speaker)
- Dec. 2002 'The Antiochus Manuscript: Text, Context and Manuscript,' Keio University, Tokyo (invited speaker)
- April 2003 'Hagiography and Monastic Literature between Greek East and Latin West in the Early Middle Ages,' LII Settimana di Studio, Spoleto, Italy (invited speaker)
- Oct. 2003 'Sinners as Debtors: Intercessory Power and Textuality in Early Byzantium,' XXIX Byzantine Studies Conference, Bates College, Maine
- Nov. 2003 'Holy Texts, Holy Men and Holy Scribes: Aspects of Scriptural Holiness in Late Antiquity,' UC Medieval Seminar
- Dec. 2003 'Holy Texts, Holy Men and Holy Scribes: Aspects of Scriptural Holiness in Late Antiquity,' Institute for Antiquity and Christianity, Claremont, California (invited speaker)
- March 2004 'Language Barriers and Communication Networks between Latin West and Greek East in Late Antiquity,' Intercollegiate Center, Rome, Italy (invited speaker)
- April 2004 'Holy Writing: Texts, Problems, Methods,' Utrecht University, Netherlands
- June 2004 'Late Antiquity: The Autumn of the Ancient World or the Spring of the Middle Ages?,' Belle van Zuylen Lecture, Utrecht University, Netherlands (invited speaker)
- June 2004 'Die gesellschaftliche Stellung der Bischöfe in der Spätantike,' Institut für Mittelalterforschung, Vienna, Austria (invited speaker)
- Oct. 2004 'Literary Culture and the Byzantine Court,' Court Cultures Conference, City University of Hong Kong
- Jan. 2005 'The Desire for Authenticity in Byzantine Manuscripts,' Keio University, Tokyo (invited speaker)
- Feb. 2005 'Johannes der Barmherzige und der Regierungswechsel des Jahres 610,' Tagung der Arbeitsgemeinschaft zur Förderung der byzantinischen Studien in Deutschland, Munich
- April 2005 'Reading Early Byzantine Hagiography: The Case of the *Vita Epiphanii*,' Dumbarton Oaks Research Colloquium, Washington, D.C.
- Oct. 2005 'The Byzantine Empire,' USC (guest lecturer for Prof. Lisa Bitel)
- Oct. 2005 'A Christian Saint at the Persian Court: Hagiography and Plausibility in the Fifth Century,' XXXI Byzantine Studies Conference, Athens, GA
- Feb. 2006 'Between Church and State: Bishops in Late Antiquity,' Utrecht University
- April 2006 'Constantinople and the Imperial Court as a Classroom: The Shaping of a Social Identity,' Dumbarton Oaks Spring Symposium (invited speaker)
- July 2006 'Jerome and Epiphanius: Biography and Hagiography,' International Jerome Conference, Cardiff (invited speaker)
- Aug. 2006 'Christian Writing Culture in Early Byzantium,' International Summer School in Greek Palaeography, Lincoln College, Oxford (invited speaker)
- Sept. 2006 'The Byzantine Court between Stability and Flexibility, 330-1204,' Conference on Medieval Court Cultures, Coburg, Germany
- Sept. 2006 'From Stone to *Vellum*: Hagiography and Epigraphy in Late Antiquity,' Deutscher Historikertag, Konstanz (invited speaker)
- Oct. 2006 'Performative Aspects of Early Greek Hagiography,' University of British Columbia, Vancouver (invited speaker)
- Dec. 2006 'Old Testament Antecedents for Imperial Virtues and Vices,' Dumbarton Oaks Symposium at the Freer/Sackler Gallery, Washington, DC (invited speaker)
- Feb. 2007 'Charity and Piety as Public Virtues in Late Antiquity,' Conference on Charity and Piety in Judaism, Christianity and Islam in Late Antiquity and the Middle Ages, Hebrew University, Jerusalem (invited speaker)
- March 2007 'Bishops and Cities in Late Antiquity,' Rice University, Houston
- March 2007 'Charity and Public Leadership in Late Antiquity: Ideal and Reality,' UCLA Graduate Students' Conference in Late Antiquity, UCLA

- April 2007 'The Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation,' Conference 'Unclassical Traditions: Alternatives to the Classical Past in Late Antiquity,' Faculty of Classics, University of Cambridge (invited speaker)
- June 2007 'Acknowledgements of Closure: Antiquarianisms and Renaissances in Late Antiquity and Byzantium,' Conference 'The End of the Ancient World,' UCLA
- June 2007 'City and Citizenship as Christian Metaphors in the Greek Fathers,' International Conference 'City-Empire-Christendom: Contexts of Power and Identity,' Château La Bretesche (France)
- Aug. 2007 'Exemplarity and Imitation in Late Antiquity,' International Congress of Patristic Studies, Oxford (invited morning lecture)
- Sept. 2007 'Of Fossils, Stone Cutters and Royal Architects: A 19<sup>th</sup>-century German Perspective on Late Antique Scholarship,' Oxford Centre for Late Antiquity
- Oct. 2007 'Tangible Realities: Epigraphy and the Cult of Saints in Late Antiquity,' Byzantine Studies Conference, Toronto
- Oct. 2007 'Books and Iconicity in Late Antiquity and Byzantium,' Conference on Iconic Books, Syracuse University (invited speaker)
- Jan. 2008 'Patristics in Berlin: Between Classics and Theology,' American Historical Association Meeting, Washington, D.C.
- Jan. 2008 'Christians on Earth, Citizens in Heaven,' American Historical Association Meeting, Washington, D.C.
- May 2008 'The City as Metaphor in Late Antique Writing,' Faculty Research Seminar, Utrecht University
- May 2008 'The City as Metaphor in Late Antiquity,' Leiden University, Netherlands (Meeting of OIKOS: Onderzoeks Instituut Klassieke Oudheid Studien)
- July 2008 'The Desert a Classroom: Teachers and Texts in Early Egyptian Monasticism,' Workshop 'Paideia and Scripture—the Transformation of Religious Knowledge in Late Antiquity and the Early Middle Ages (300 to 900 CE),' Hebrew University, Jerusalem
- Jan. 2009 'Social Networking in Byzantium: Brotherhood by Arrangement,' American Historical Association, New York
- Jan. 2009 'Alternative Family Strategies: Some Thoughts on the Origins of Ritual Brotherhood,' Conference 'Authority in Byzantium,' King's College, London
- Feb. 2009 'Brotherhood in Egyptian Monasticism,' Senior Patristic Seminar, University of Cambridge
- March 2009 'The Foundations of Monasticism in Egypt: the End of the Hagiographical Paradigm,' Conference on medieval monasticism, Eichstätt, Germany (invited speaker)
- March 2009 'The Social Life of Monks: The Creation of Alternative Communities,' Princeton University (sponsored by the Onassis Foundation)
- April 2009 'Bishops and Cities in the Early Byzantine Empire,' Hellenic College, Brookline, Mass. (sponsored by the Onassis Foundation)
- April 2009 'Christians on Earth—Citizens in Heaven: The City as Metaphor in Late Antiquity,' Harvard University (sponsored by the Onassis Foundation)
- April 2009 'Normative Aspekte in Form und Funktion der griechischen Hagiographie in der Spätantike,' Institut für Geschichtsforschung, Universität Frankfurt
- April 2009 'Fathers, Sons and Brothers: Social Relations in Early Monasticism,' After Rome Seminar, University of Oxford
- May 2009 'Between Hermits and Monks: Varieties of Monastic Life-Styles in Late Antiquity,' Università di Perugia, Italy (invited lecture)
- May 2009 'Ritual Brotherhood in Byzantium: Origins and Context,' Institute for Historical Research, London (invited lecture)
- May 2009 'Medieval Kinship, East and West,' Oxford Medieval Society (invited lecture)
- Oct. 2009 'Ritual Brotherhood in Byzantium,' Byzantine Seminar, Sorbonne, Paris (invited lecture)

- Nov. 2009 'Ritual Brotherhood (*adelphopoiesis*) in Byzantium: Context and Origins,' Byzantine Institute, University of Belgrade (invited lecture)
- Nov. 2009 'Christians on Earth, Citizens in Heaven: Changing Metaphors of Civic Life in Early Byzantium,' Faculty of Philosophy, University of Belgrade (invited lecture)
- Feb. 2010 'Ritual Brotherhood in Byzantium,' CMRS Round Table, UCLA
- March 2010 'Friendship and Brother-Making in Late Antiquity,' Colloquium on 'Friendship Networks in the Middle Ages,' Dumbarton Oaks
- June 2010 'Informal Friendship and Formalized Brotherhood in Late Antiquity and Byzantium,' Hebrew University, Jerusalem
- July 2010 'Death at the Byzantine Court: The Emperor and his Family,' Medieval Court Cultures Conference, Greifswald
- Sept. 2010 'The Literature of Early Monasticism: Purpose and Genre between Classical Tradition and Christian Innovation,' Byzantine Institute, University of St. Petersburg, Russia (invited lecture)
- Oct. 2010 'The Literature of Early Monasticism: Purpose and Genre between Classical Tradition and Christian Innovation,' Late Antique Study Group, Syracuse University
- Oct. 2010 'The Parting of Ways between Eastern and Western Christianities: A Historical Perspective,' Colgate University
- Nov. 2010 'The Ideal of the Ancient Polis in Early Byzantium,' Athens Dialogues Conference, Onassis Center, Athens
- Jan. 2011 'The Growth of the Church in Cyprus in the Fourth to Seventh Centuries: the Byzantine Context,' CAARI Conference, Nicosia, Cyprus
- March 2011 'The Idea of the Ancient Polis in Christian Byzantium,' Friends of Ancient History Spring Meeting, California State University, Long Beach
- April 2011 'New Discoveries in the Archaeology of the Page: the Sinai Palimpsest Project,' Center for Medieval and Renaissance Studies, UCLA
- June 2011 'Perspectives on Court Criticism in Byzantium,' International Conference 'Medieval Court Cultures,' Sedona, AZ
- Sept. 2011 'The Idea of the Polis in Byzantium: Profane Past and Sacred Future,' Invited Plenary Lecture, International Congress of Byzantine Studies, Sofia
- Sept. 2011 'Christianizing the Concept of *imperium* in Late Antiquity,' International Conference 'Imperial Legacies in Cross-Cultural Mediterranean Context,' Centre for Byzantine, Ottoman and Modern Greek Studies, University of Birmingham, Research Centre for Anatolian Civilizations, Koç University, Istanbul
- Sept. 2011 'Carrying Each Others' Burdens: Christianity and Social Relations in Late Antiquity,' International Conference 'Il cristianesimo e la costruzione di nuove forme comunitarie,' La Sapienza, Rome
- Nov. 2011 'Die unvollständige Weltflucht des ägyptischen Mönchtums,' Konferenz 'Menschenbilder zwischen Weltverantwortung und Weltflucht,' Graduiertenkolleg 'Götterbilder-Gottesbilder-Weltbilder,' Universität Göttingen
- Dec. 2011 'Sozomenos und die kulturelle Renaissance der theodosianischen Dynastie,' Konferenz 'Das Genre der Kirchengeschichte und Nikephoros Kallistou Xanthopoulos,' Institut für Byzanzforschung der Österreichischen Akademie der Wissenschaften, Wien
- Jan. 2012 'Church and State in Late Antique and Byzantine Scholarship,' 50<sup>th</sup> Anniversary Conference of the Ecclesiastical History Society, London
- Jan. 2012 'Das byzantinische Mönchtum: Einführung und Überblick,' Universität Dresden
- Feb. 2012 'Cypriot Saints in Seventh-Century Hagiography: Nostalgia or Revival?' First International Congress of Cypriot Hagiology, Paralimni, Cyprus
- March 2012 'Die soziale Dimension des Christentums in Byzanz,' Antrittsvorlesung, Universität Wien

- May 2012 'Women in Byzantine Literature', Lecture (together with Mihailo Popovic, Alexander Riehle), Ringvorlesung 'Frauen und Literatur in der Antike', Institut für Klassische Philologie, Universität Wien (Prof. Farouk Grewing) and Eranos-Gesellschaft
- May 2012 'Die Konstantinische Wende als historiographisches Problem,' Wissenschaftscampus Mainz, RGZM
- May 2012 'Heilige Bischöfe in der Spätantike,' Wissenschaftscampus Mainz, Institut für Kunstgeschichte
- May 2012 'Das orientalische Mönchtum,' Conference: Byzanz und der Orient, OEAW
- June 2012 'Die rituelle Verbrüderung (*adelphopoesis*) in den byzantinischen Rechtsquellen', Tagung zum 200. Geburtstag von Carl Eduard Zachariae von Lingenthal, Schloss Grosskmehlen
- June 2012 'The Sinai Palimpsests Project of the Early Manuscript Electronic Library,' Wiener Archaeographie Forum, Jahrestagung
- June 2012 'Gibbons Fuss-Schemel und die Frage der Zentralität der Bischöfe im frühen Byzanz', Konferenz 'Ausprägungen von Zentralität in Spätantike und frühem Mittelalter. Normative und räumliche Dimensionen', Goethe-Universität und MPI für Europäische Rechtsgeschichte, Frankfurt a.M.
- June 2012 'Christianity and Civic Identity in Greek Late Antiquity,' SCIRE Konferenz 'Ethnicity and Christian Discourse,' Österreichische Akademie der Wissenschaften, Wien
- June 2012 'Conspicuous Consumption of Food at the Byzantine Court,' International Medieval Court Cultures Conference, 'Food and Drink at Court,' Shanghai, China
- Oct. 2012 'Ritual Brotherhood in Byzantium,' Universität Amsterdam
- Oct. 2012 'From Polis to Oikoumene: Frameworks of Civic Identity from Antiquity to the Middle Ages,' Universität Lund
- Oct. 2012 'Old and New, Pagan and Christian, Secular and Religious in Early Greek Hagiography,' Projekt *Early Monasticism and Classical Paideia*, Workshop *Monastic Libraries and Readings*, Lund University
- Nov. 2012 'Das sogenannte 'Toleranzedikt von Mailand' als Beispiel spätromischer Gesetzgebung,' International Symposium *Konstantins Vision: Kontext und Fragen*, Petronell-Carnuntum
- Nov. 2012 'The Tall Brothers: Prosopographical Remarks,' Conference *La controversia Origenista*, Turin University
- Dec. 2012 'Kontinuitäten und Diskontinuitäten als Periodisierungsproblem am Beispiel des frühbyzantinischen Schrifttums,' Conference 'Fundamenta: Sprachliche und literarische Traditions-Begründung im Mittelalter als Herausforderung für Linguistik und Literaturwissenschaft,' Salzburg University
- Jan. 2013 'Religion und Stadt: Perspektiven aus dem frühen Byzanz,' Colloquium of the Institute for European Ethnology, Vienna University
- Jan. 2013 'Tria sunt genera monachorum: Sonderformen des frühbyzantinischen Mönchtums,' Late Antique Workshop, Vienna
- June 2013 'Twenty Years of Medieval Studies: A Two-Voice Lecture,' 20<sup>th</sup> Anniversary Celebration of the Department of Medieval Studies, Central European University, Budapest (together with Patrick Geary)
- July 2013 'The Byzantine Court on the Move,' International Court Cultures Symposium, Portland, Oregon
- Sept. 2013 'The Sinai Palimpsests Project: Exploring the Archaeology of the Page in a Large Collection,' International Congress of Greek Palaeography, Hamburg
- Sept. 2013 'Special Friendships and their Affirmation in Early Byzantine Monasticism,' invited lecture, Society for the Study of Ancient Christianity, Macquarie University, Australia
- Oct. 2013 'Sisters and Mothers, Brothers and Sons: Roles and Representations of Women and Men in Late Antique Christianity,' Early Christian Centuries Conference, Melbourne, Australia (invited keynote)

- Oct. 2013 'Advances in Scholarship,' Sinai Palimpsests Project Workshop Conference, Vienna (invited keynote)
- Oct. 2013 'An Electronic Database-Catalog for the Sinai: the Katlkon System,' Workshop Conference on the Sinai Palimpsests Project, Vienna
- Nov. 2013 'Perceptions and Perspectives on Space in Late Antiquity and Byzantium,' XXII Finnish Symposium on Late Antiquity, Tvärminne, Finland (invited keynote)
- Nov. 2013 'Christentum und Macht, oder: Wer war schuld an der Institutionalisierung der Kirche?,' Konferenz 'Normative Ordnungen der Zukunft,' Jahreskonferenz des Exzellenzclusters der Goethe-Universität, Frankfurt am Main
- Jan. 2014 'The Image of Jews in Byzantine Literary Texts,' Konferenz 'The Menorot of Limyra and Judaism in Asia Minor', Department of Jewish Studies, Vienna (invited conference paper)
- May 2014 'The Byzantine City between Ideal and Reality,' invited lecture, Conference 'Städte im lateinischen Westen und griechischen Osten,' Vienna University
- May 2014 'The Sinai Palimpsests Project: New Discoveries in the Archaeology of the Page,' invited keynote lecture (Erasmus), University of Ioannina, Greece
- May 2014 'Brothers by Choice, Friends for Life: Adelphopoiesis and its Origins,' invited seminar (Erasmus) University of Ioannina, Greece
- June 2014 'Towards a Study of Microstructures in Byzantium', CLANS, Cambridge (invited lecture)
- July 2014 'The Bible in Byzantine-Jewish Relations: a Problematic History,' International Society of Biblical Literature Conference, Vienna (conference paper)
- July 2014 'Issues in the Study of Byzantine Monasticism,' (invited lecture) Workshop Comparing Monasticism, Forschungsstelle für Vergleichende Ordensforschung, Technische Universität Dresden
- Aug. 2014 'Women at the Byzantine Court: Visible and Invisible,' Medieval Court Cultures Symposium, Vancouver, Canada (conference paper)
- 23.10.2014 'Banking on the Saints and other Examples of Economic Thought in Late Ancient Christianity,' Numismatic Collection, Uppsala University (invited lecture)
- 24.10.2014 'Hagiographical Triangulations: Text-Author-Saint,' 10<sup>th</sup> Lennart Rydén Memorial Lecture, Uppsala University' (invited keynote lecture)
- 29.10.2014 'Microstructures in Byzantium,' Late Antique and Byzantine Seminar, Oxford University (invited lecture)
- 06.11.2014 'Towards a Study of Confraternities in Byzantium,' Conference 'Monarchy and Religious Confraternities,' Exzellenzcluster Religion and Politics, Münster University (invited conference paper)
- 16.03.2015 'Laienfrömmigkeit und Bruderschaften in Byzanz: Versuch einer Typologie,' Österreichische Byzantinische Gesellschaft (keynote lecture)
- 20.03.2015 'Author, Text and Audience in Byzantine Literature: The Example of Hagiography,' Belgrade University (keynote lecture)
- 14.08.2015 'Euchologia as Sources for Daily Life and Social History: a New Approach', Paper presented and workshop organized, International Congress of Patristic Studies, Oxford
- 01.10.2015 'Saint Catherine's Monastery in the Sinai and its Hidden Manuscript Treasures,' Byzantine Studies Public Lecture, Dumbarton Oaks, Washington, DC (keynote lecture)
- 24.10.2015 'Uncovering the 'Archaeology of the Page': The Sinai Palimpsests Project,' Byzantine Studies Conference, New York
- 06.11.2015 'Demonic Affliction in Early Byzantium: Individual Cases and Normative Remedies', Conference 'The Perception of Demons in Late Antiquity', Humboldt Universität, Berlin (invited paper)
- 17.11.2015 'Autobiographie und Migration: Eine Fallstudie', Mobility Workshop, Institut für Byzantinistik und Neogräzistik, Universität Wien

- 20.11.2015 ‘How to be a Global Player in the Middle Ages: The Byzantine Empire between East and West,’ 13<sup>th</sup> International Congress, The World Academy of Sciences, Vienna (invited paper)
- 18.12.2015 ‘Das Katharinenkloster im Sinai und seine verborgenen Handschriftenschatze,’ Cologne University, Medieval Consortium (keynote lecture)
- 08.01.2016 ‘Saints and Hagiography: the View from Constantinople,’ American Historical Association, Atlanta, USA (invited paper)
- 07.03.2016 ‘New Religion—New Communities? Christianity and Social Relations in Late Antiquity and Beyond,’ Conference ‘Faith and Community around the Mediterranean in Late Antiquity and the Middle Ages,’ New Europe College, Bucharest (keynote lecture)
- 31.03.2016 ‘The Social Organization of Early Monasticism in the East: Paradigms and Realities,’ *Settimana di Studi sull’Alto Medioevo*, Spoleto (invited speaker)
- 03.06.2016 ‘Saint Catherine’s Monastery in the Sinai and its Hidden Manuscript Treasures,’ University of Katowice, Poland (invited lecture)
- 24.06.2016 ‘From Ancient Rome to Medieval Byzantium: Society in Transition,’ Celebration of the 50<sup>th</sup> Anniversary of the Visiting Fellowships Programme, All Souls College, Oxford (invited speaker)
- 30.06.2016 ‘The Use of Latin in the Context of Multilingual Monastic Communities in the East,’ Conference *Le Latin à Byzance*, Paris (invited paper)
- 07.07. 016 ‘Die soziale Dimension des Christentums in Byzanz. Wege zur verchristlichten Gesellschaft,’ Münster University (invited lecture)
- 22.08.2016 ‘Early Byzantine Literary Production, the Rise of Christianity and the Decline of the Polis: Changing Contexts, Changing Audiences, Changing Texts?’, Round Table ‘The Shifting Dynamics between Text and Society: Towards a Sociology of Byzantine Literature’, International Congress of Byzantine Studies, Belgrade
- 22.08.2016 ‘Towards the Study of Microstructures in Byzantium’, Round Table ‘Forces of Stability: Personal Agency and Microstructures’, International Congress of Byzantine Studies, Belgrade
- 22.08.2016 Convener: Round Table ‘Forces of Stability: Personal Agency and Microstructures’, International Congress of Byzantine Studies, Belgrade
- 25.08.2016 ‘The Division of Byzantine Research, Austrian Academy of Sciences ,Vienna’, Special Session ‘Present and Future Projects: Presentation of Research Centers and their Projects’, International Congress of Byzantine Studies, Belgrade
- 25.08.2016 ‘Daily Life and Religion: Byzantine Prayer Books as Sources for Social History’, Special Session ‘Present and Future Projects: Poster Presentations of Research Centers and their Projects’, International Congress of Byzantine Studies, Belgrade
- 27.08.2016 Moderator of the Plenary Session ‘Byzantine Studies in the New Millennium’, International Congress of Byzantine Studies, Belgrade
- 03.12.2016 ‘Multilingualism and Monasticism in Early Byzantium’, International Conference ‘Language Multiplicity in Late Antiquity and Byzantium: Words—Texts—Contexts’, Vienna University
- 14.12.2016 ‘Die Rechtsgeschichte im Rahmen der Byzantinistik: Methodologisches und Zufälliges,’ Celebration in Honor of Professor Peter Pieler (invited lecture)
- 16.12.2016 ‘Promise—Prayer—Contract—Oath: Religious Frameworks and Legal Norms for Social Interactions in Early Byzantium,’ Conference ‘Making Sense of the Oath,’ Freie Universität Berlin (invited paper)
- 16.01.2017 ‘In Search of Byzantine Prayer Books: First Results of a Research Trip to Patmos,’ Wiener Archäographie Forum, Jahrestagung, Vienna
- 06.02.2017 ‘Saint Catherine’s Monastery in the Sinai and its Hidden Manuscript Treasures,’ University of Chicago, Divinity School (invited lecture)
- 08.02.2017 ‘Byzantium as a Global Culture,’ University of Minnesota, Minneapolis (invited lecture)

- 16.02.2017 'Religion und Alltag in Byzanz: Neues aus dem Wiener Euchologien-Projekt,' Conference of the Deutsche Arbeitsgemeinschaft für Byzantinische Studien, Mainz University
- 23.02.2017 'Multilingualism and Monasticism in Early Byzantium', Late Roman Seminar, Oxford University (invited lecture)
- 25.03.2017 'Secluded Place or Global Magnet? The Monastery of Saint Catherine in the Sinai and its Manuscript Collection', 50<sup>th</sup> Spring Symposium of Byzantine Studies 'Global Byzantium', Birmingham (invited lecture)
- 12.05.2017 'Organized Lay Piety in Late Antiquity and the Beginnings of Monasticism', Conference in Honor of Brent Shaw, Princeton (invited lecture)
- 23.05.2017 'Contested Ground: Hagiography and the Narrative of Triumphalist Christianity, Then and Now', Conference 'Geneses: Comparative Study of the Historiographies of the Rise of Christianity, Rabbinic Judaism and Islam,' Nantes
- 26.06.017 'Projections of Power and Prestige: The Byzantine Court on the Move', Conference 'Courts on the Move: Perspectives from the Global Middle Ages', Vienna
- 30.08.2017 'Kaisarios Dapontes (1713-1784): Orthodoxy and Education between Mount Athos and the Danubian Principalities,' Putna Colloquium, Romania (invited lecture)
- 24.10.2017 'Piety, Charity and Asceticism: The Social World of Christians in Late Antique Egypt,' Department of History, Tokyo University (invited lecture)
- 09.11.2017 'Saint Catherine's Monastery in the Sinai and its Hidden Manuscript Treasures,' Department of Classical Philology, University of Bratislava (invited lecture)
- 22.11.2017 'Charitable Foundations in the Early Byzantine Period,' Conference 'Le fondazioni a Costantinopoli e la Scuola Grande di San Marco di Venezia,' Venice (invited contribution)
- 28.11.2017 'New Dimensions in Medieval Manuscript Culture: The Impact of the Sinai Palimpsests Project', Conference 'The Other Voice of the Desert: Palimpsest Manuscripts of the Sinai Monastery, New Recovery Technologies, Discovery of the Unknown Texts, Research Prospects,' Athens (invited contribution)
- 05.12.2017 'From the Holy Mountain to the Holy City and Back: the Movement of Monks and Manuscripts in the Early Byzantine Period,' Conference 'Pilgrimage to Jerusalem,' Jerusalem (invited contribution)
- 11.12.2017 'Organized Lay Piety in Late Antiquity,' Forum Moving Byzantium X, Dept. of Byzantine and Modern Greek Studies, University of Vienna (workshop paper)
- 25.04.2018 'The Palimpsest Corpus at St. Catherine's Monastery in the Sinai: Preliminary Observations', international conference 'New Light on Old Manuscripts. Recent Advances in Palimpsest Studies', Austrian Academy of Sciences, Vienna (conference paper)
- 18.05.2018 'Between Law and Liturgy: Regulating Ritual Brotherhood,' Legal Pluralism and Social Change in Late Antiquity and the Middle Ages: A Conference in Honor of John Haldon, Princeton (invited paper)
- 23.06.2018 'Creating Community through Prayers,' International Workshop *Manuscripts, Liturgy, and Society*, Austrian Academy of Sciences, Vienna (conference paper)
- 04.07.2018 Introductory Remarks 'Mobility, Microstructures and Personal Agency', Four-Session Sequence, International Medieval Congress, Leeds
- 11.07.2018 'Byzantine Manuscripts and their Study,' Round Table Contribution, International Workshop *Beyond Printed Sources. Medieval Manuscripts as Evidence for the History of the Persianate World*, Austrian Academy of Sciences, Vienna
- 16.07.2018 'Words for Life, Spoken and Written: Monasticism and Homiletics in Byzantium', International Medieval Sermon Studies Society, Bristol, 16 July 2018 (keynote lecture)
- 14.09.2018 'The Sinai Palimpsests Project: A Window into the Cultural Practices of the Christian Orient,' IXth International Congress of Greek Palaeography, Paris (invited lecture)
- 05.10.2018 'Monastic Discourses of City and Citizenship in Late Antiquity,' Workshop *Cities and Citizenship after Rome*, Cambridge (invited contribution)
- 14.11.2018 'The Experience of Mobility and Migration in Byzantium,' Byzantine Worlds Seminar, Cambridge (invited lecture)

- 30.11.2018 'The Monastery of Saint Catherine in the Sinai and its Library: A Multi-Layered History,' Charles Gordon MacKay Lecture, University of Edinburgh (invited keynote lecture)
- 16.01.2019 'The Vienna Euchologia Project: New Sources for the Social History of Byzantium,' Oxford Centre for Byzantine Research Lecture, Oxford (invited keynote lecture)
- 11.02.2019 'Cultural Convergences: Saint Catherine's Monastery and its Palimpsest Manuscripts,' Medieval Seminar, Oxford (invited lecture)
- 12.03.2019 'The Byzantine Court on the Road: Manifestations of Power on the Move', Mellon Lecture, Bogazici University, Istanbul (invited named lecture)
- 30.03.2019 'Blood in Byzantium: A Kaleidoscope of Views,' Opening Lecture, Spring Symposium of the Society for the Promotion of Byzantine Studies, Cambridge (invited keynote lecture)
- 11.04.2019 'When is a Prayer not a Prayer? Preliminary Thoughts on the Fluidity of Affirmative Statements,' International Workshop 'Problems with Prayers from Antiquity,' Free University, Amsterdam
- 18.04.2019 'The Monastery of Saint Catherine and its Palimpsests,' Center for the Study of Manuscript Culture, Hamburg (invited lecture)
- 20.08.2019 'Liturgical Manuscripts and the Performance of Prayer: A Paradoxical Relation', International Congress of Patristic Studies, Oxford
- 27.09.2019 'Studying the Palimpsests in the Library of Saint Catherine's Monastery: Old Languages and New Insights', Tagung des Wolfenbütteler Arbeitskreises für Bibliotheks-, Buch- und Mediengeschichte zum Thema 'Fenster zur Ewigkeit: Die ältesten Bibliotheken der Welt', Stiftsbibliothek St. Peter in Salzburg
- 01.11.2019 'Manuscripts, Liturgy and Society: Byzantine Prayer Books as Sources for Daily Life and Social History', Catholic University of America, Washington, DC (invited lecture)
- 04.11.2019 'The Monastery of Saint Catherine in the Sinai and its Manuscripts: A Crossroads of Christendom in the Late Antique Mediterranean', Pritchett Lecture, University of California Berkeley (invited named lecture)
- 05.11.2019 'Organised Lay Piety in Byzantium: Searching for the Evidence,' University of California Berkeley (invited lecture)
- 06.11.2019 'The Monastery of Saint Catherine in the Sinai and its Manuscripts: A Crossroads of Christendom in the Late Antique Mediterranean', University of California Santa Barbara (invited lecture)
- 07.11.2019 'Prayer Books from Medieval Byzantium: New Evidence for Religion and Society', University of California Los Angeles (invited lecture)
- 08.11.2019 'The Monastery of Saint Catherine: a Magnet for Medieval Christendom', University of Southern California, Los Angeles (invited lecture)
- 20.11.2019 'The Vienna Euchologia Project: Byzantine Priests and their Manuscripts', Wiener Archäographisches Forum, Generalversammlung
- 17.01.2020 'Working with Byzantine Liturgical Manuscripts: Studying Euchologia,' Catholic University of America (invited lecture)
- 20.02.2020 'Mobility and Migration in Byzantium: Approaches and Experiences from the Moving Byzantium Project in Vienna,' III International Congress Mediterranean Cities. Mobility and Displacement of People, Institute of Catalan Studies, Barcelona (invited conference paper)
- 28.02.2020 'Zwischen Mönchen und Laien. Heiligkeitskonkurrenz und christliche Wohltätigkeit in der Spätantike,' Jahresvortrag des Zentrums Grundlagenforschung Alte Welt, Berlin-Brandenburgische Akademie der Wissenschaften (keynote lecture)
- 11.09.2020 'Gottesdienstverweigerung und monastische Hybris,' Workshop: Der Apokryphe Sonntag, Universität Wien (invited conference paper)
- 15.09.2020 'Mobility and Migration in Byzantium: Experiences and Expressions,' Conference Aux sources de la migration, Institut Convergences Migrations, Paris (invited conference paper, online)

- 16.09.2020 ‘Daily Life, Religion and Manuscript Studies: Researching Byzantine Prayer Books (*Euchologia*),’ Summer School in Byzantine Studies, Institute of Advanced Studies in Levant Culture and Civilization, Bucharest (invited lecture, online)
- 13.10. 2020 ‘The Power of Words: An Introduction,’ Northeast Normal University, Changchun, People's Republic of China, Institute for the History of Ancient Civilizations (IHAC) (introductory keynote lecture, online)
- 30.10.2020 ‘Rethinking Byzantine Masculinities: Gender, Sexualities, Emotion, Devotion,’ Dumbarton Oaks webinar (invited speaker, online)  
<https://www.doaks.org/research/byzantine/scholarly-activities/rethinking-byzantine-masculinities-gender-sexuality-emotions-devotion>
- 06.11.2020 ‘Confraternities and Other Forms of Organized Lay Piety,’ Dumbarton Oaks Byzantine Studies Virtual Colloquium (invited lecture, online)
- 26.11.2020 ‘Between Micro-History and Big Data: Taxonomies and other Challenges of the Vienna *Euchologia* Project,’ Conference ‘Between Magic and Liturgy: Discussing Christian Ritual Texts’ (online)
- 05.02.2021 ‘The Monastery of Saint Catherine in the Sinai and its Manuscripts: Crossroads of Culture in the Medieval Mediterranean’, Schoenberg Institute for Manuscript Studies and the Global Medieval and Renaissance Studies Faculty Working Group, University of Pennsylvania (invited keynote lecture, online);  
<https://www.youtube.com/watch?v=hpCupGbPxcA>
- 11.02.2021 ‘Glaube, Hoffnung, Resilienz: Strategien der Kontingenzbewältigung im byzantinischen Mittelalter,’ 12. Maimonides Lectures, Austrian Academy of Sciences and Karl-Landsteiner Privatuniversität Krems (invited lecture, online)
- 12.02.2021 ‘Byzantinische Gebetbücher als Quelle zur Sozial- und Alltagsgeschichte: das Wiener *Euchologia* Projekt’, Kurzvortrag, Göttinger Akademie der Wissenschaften
- 17.02.2021 ‘New Religion—New Society? Aspects of the Impact of Christianity in Late Antiquity’, Public Lecture Series, Department of Medieval Studies Central European University (invited lecture, online)
- 11.05.2021 ‘The Vienna *Euchologia* Project: Aims and Methods,’ Current Research in Liturgical Studies, International Virtual Conference, Aristotle University of Thessaloniki and University of Eastern Finland (invited contribution, online)
- 24.06.2021 ‘Social History and Daily Life seen through Liturgical Manuscripts: the Vienna *Euchologia* Project,’ Seventh Conference on Byzantine Studies in Serbia, Belgrade (invited contribution, online)
- 24.06.2021 ‘The Moving Byzantium Project: Five Years of Research on Mobility, Microstructures and Personal Agency,’ Seventh Conference on Byzantine Studies in Serbia, Belgrade (invited contribution, online)
- 02.07.2021 ‘Books and Prayer in the Long Tenth Century: People, Manuscripts, Contexts,’ International Colloquium ‘Le Psautier de Paris (BnF, grec 139),’ Paris (invited paper)
- 05.07.2021 ‘Studying Medieval Mobilities: Problems and Perspectives’, International Medieval Congress, Leeds (plenary lecture, invited by *Early Medieval Europe*)
- 22.07.2021 ‘Ideals of Leadership in Greek (Late) Antiquity, Pagan and Christian,’ 4 lectures, CEU Summer University 2021 (invited lecture, online)
- 21.09.2021 ‘The Library of Saint Catherine’s in the Sinai: A Window into the Christian Orient,’ Bucharest Summer School in Byzantine Studies (invited lecture, online)
- 23.09.2021 ‘Georgian Palimpsests at Saint Catherine’s: Some Insights from the Sinai Palimpsests Project’, International Conference ‘Archival Studies, Source Studies—Trends and Challenges’, Tbilisi, Georgia (invited lecture, online)
- 02.10.2021 ‘Portraits of the Saints, in Word and Image: Ruminations from Byzantine Hagiography’, Conference ‘Portraiture in Visual and Literary Culture (Ancient to Medieval),’ University of Chicago (invited paper)

- 18.11.2021 'Mobilität, Mikrostrukturen und persönliche Handlungsspielräume. Ein Rückblick auf fünf Jahre gemeinsamer Forschung zu Byzanz und seinem Umfeld,' Festveranstaltung zum Abschluss des Wittgensteinpreis-Projekts, University of Vienna
- 20.11.2021 'Looking for „Grassroots“ Movements in Byzantium: Lay Piety and Group Formation,' International Conference 'Moving Byzantium', Austrian Academy of Sciences, Vienna (invited paper)
- 12.12.2021 'The Palimpsests of the Monastery of Saint Catherine in the Sinai and the Circulation of Writing Material across Religious and Linguistic Boundaries', Byzantine Studies Association of North America Annual Conference, Cleveland, OH (conference paper)
- 01.03.2022 'Zerrspiegel, Streiflichter und Seitenblicke: Perspektiven der Byzantinistik heute', Jahresvortrag, Mittelalterzentrum, Berlin-Brandenburgische Akademie der Wissenschaften (named lecture); online: <https://youtu.be/T0Ixez9aevQ>
- 05.03.2022 'Experts and Amateurs: Religious Communities across Time and Space in Byzantium', Religious communities across Space and Time in Africa, Europe and the Middle East, Marco Institute for Medieval and Renaissance Studies, University of Tennessee, Knoxville (invited conference paper)
- 01.06.2022 'Mobilität und Mehrsprachigkeit in Byzanz', Gesellschaft Hellas, Universität Zürich (invited lecture)
- 24.08.2022 'Byzantine Euchologia as Sources for Daily Life and Social History,' Round Table 'Bridging Palaeography, Theology and Cultural History: New Approaches to Liturgical Studies', International Congress of Byzantine Studies, Venice
- 26.08.2022 'Methodological Considerations for the Study of Interculturality through the Lens of Mobility: Expectations and Experience from Scholarly Practice', Round Table 'Interculturality and Mobility in Byzantium', International Congress of Byzantine Studies, Venice
- 12.10.2022 'The Oxford Conundrum: Cyril Mango and Byzantine Elitism, or: What about Popular Culture?', First Cyril Mango Memorial Lecture, Oxford Centre for Byzantine Research, Oxford (named lecture)
- 18.10.2022 'Byzantium and Serbia: Between Cultural Connectivity and Political Rivalry,' Austrian Cultural Institute, Belgrade (invited lecture)
- 04.11.2022 'Byzantine Prayer Books (Euchologia) as Evidence for Domestic Religion', Byzantine Studies Association of North America (online) (conference paper)
- 10.11.2022 'Flourishing in Byzantine Agricultural Communities: Evidence from the Euchologion,' Workshop of the Flourishing Project, Australian Catholic University (online) (invited presentation)
- 16.11.2022 'Searching for Mobility and Beyond: Interrogating the Sources,' Institut Convergences Migration, Paris (invited lecture)
- 17.11.2022 'In Church and at Home: Byzantine Prayer Books (euchologia) as Sources for Daily Life and Social History,' ANAMED-Koc University Webinar (online): Introduction to the Vienna Euchologia Project (invited presentation)
- 08.12.2022 'Communities of Piety from Late Antiquity to Byzantium,' Magie Lecture, Department of Classics, Princeton University (named lecture)
- 12.12.2022 'The Library of Saint Catherine's Monastery and Its Palimpsests', Workshop: Palimpsest Studies and the Library of St. Catherine's Monastery in Egypt, Princeton University (invited lecture)
- 02.04.2023 'Christentum und Elitekultur in Spätantike und Byzanz', Berne University, lecture on the occasion of the award of the Karl Christ Preis for Ancient History (keynote lecture)
- 30.05.2023 'Pious service groups (*diakoniai*) in Byzantium: searching for the evidence,' National Hellenic Research Foundation, Athens (online), invited lecture
- 01.06.2023 'Mobility and Migration: the Byzantine Perspective,' Round Table contribution, international conference 'Mobility, Mission, Music: The Franciscans in the Global Middle Ages,' Vienna

- 02.06.2023 ‘Byzantium and Translations. Some Reflections’, Graduate Student Conference ‘Translating Byzantium—Byzantium Translating’, CEU and University of Vienna (keynote lecture)
- 13.06.2023 ‘Das Katharinenkloster am Sinai und seine Handschriftensätze durch die Jahrhunderte’, Institut für Klassische Archäologie, Vienna University, invited lecture
- 29.06.2023 ‘From Constantinople to Gelati and Back: Understanding Spaces of Higher Learning in the 11<sup>th</sup> and 12<sup>th</sup> Centuries,’ International Conference ‘The Georgian Manuscript Heritage II,’ Tblisi (Georgia) (invited contribution)
- 06.12.2023 „Mobile Byzantiner & grenzenlose Armenier“, Österreichisch-Armenische Studiengesellschaft, Wien (with Emilio Bonfiglio)
- 09.05.2024 „How to be a good bishop? Answers and Examples from the Patristic Age,“ *Lectio magistralis*, Saint Athanasius Greek Catholic College of Theology and Seminary, Nyíregyháza, Hungary (invited keynote lecture)
- 27.05.2024 „Studying Byzantine Prayer Books. Lessons Learned and Future Directions of the Vienna Euchologia Project,“ Society for Oriental Liturgy Conference, Catholic University, Washington, DC (invited plenary lecture)
- 13.06.2024 ‚Byzantium in Focus. Perspectives Old and New on the History of Scholarship,‘ ABC of European Heritage, online conference (invited lecture)
- 01.07.2024 ‚Brother-Making in Late Antiquity and Byzantium Reconsidered,‘ International Medieval Congress, Leeds (conference paper)

**Session Moderator, Session Chair, Respondent, Round-Table Discussant (excluding welcoming remarks at events organized in Vienna)**

- 23 March 2019 International Conference ‘Armenia and Byzantium without Borders,’ Oxford (session chair)
- 16-18 May 2019 International Conference ‘Comparative Approaches to the Chinese and Byzantine Imperial Systems: Literati, Courts, Cities, Soldiers’, The University of Edinburgh (respondent and round-table discussant)

**Publications for a General Audience**

- ‚Alte Schriften. Antike Götter in der Klosterbibliothek‘, *Spektrum der Wissenschaft* 10.2022, p. 78-83, co-authors Giulia Rossetto, Damianos Kasotakis

**General Public/Online Presence**

- 09.04.2024 Interview on National Public Radio (USA) regarding ancient friendship rituals and Byzantine *adelphopoiesis*  
(<https://www.npr.org/sections/goatsandsoda/2024/04/22/1245859170/siblings-brotherhood-sisterhood-greece-china>)
- 24.10.2023 ‚Der Archimedes-Palimpsest. Verborgene Texte in einem byzantinischen Gebetsbuch,‘ Forum Zeit und Glaube. Katholischer Akademiker/innenverband Wien (mit Renate Burri)
- 23.06.2023, Panelist, ‚RTI Locations Competing for the Brightest Minds and Striving for Excellence—a Special Challenge for Small Countries,‘ Europaforum Wachau (eingeladener Panelist durch das BMWFI)
- 10.04.2021 Interview for OZY article, <https://www.ozy.com/true-and-stories/was-this-righteous-rite-between-christian-bros-actually-gay-marriage/428291/>
- 07.02.2021 Introduction to Roland Betancourt, *Performing the Gospels in Byzantium*, Online Edinburgh Byzantine Book Festival, <https://www.youtube.com/watch?v=dpIMuZDI1Xo>
- 25.01.2021 ‚Gab es im Mittelalter eine gleichgeschlechtliche Ehe?‘, OEAW Science Bites (9 minute video), YouTube, [https://www.youtube.com/watch?v=y\\_fpyu1LanM](https://www.youtube.com/watch?v=y_fpyu1LanM)

- 02.09.2018 'Mobilität und Menschenschicksale: Byzantinische Italien-Flüchtlinge im 7. Jahrhundert', Exhibition 'Byzanz und der Westen,' Schallaburg (public lecture in the series 'Vorhang auf!')
- 17.03.-11.11.2018 Expert consultant for 'Frag Nach', Exhibition 'Byzanz und der Westen,' Schallaburg
- 26.01.2017 'Byzanz: ein Brennpunkt der europäischen Geschichte', Salzburger Vorlesung, Salzburg University (public lecture at the invitation of the Chancellor of the University)
- 07.04.2016 'Alltag in Byzanz. Gebetbücher als Spiegel des täglichen Lebens' (together with the Euchologion-Project Team), Society Pro Oriente, at Otto-Maurer Zentrum
- 10.11.2015 'Warum Byzanz? Warum Wien? Warum Jetzt?', Vortrag beim Rotary Club, 1. Bezirk, Wien
- 11.11.2013 'Kaiser, Kirche und Politik: Carnuntum, Nicomedia und Mailand,' eingeladener Festvortrag beim Festakt des Niederösterreichischen Parlaments, St. Pölten
- 23.06.2013 'Constantine's Edict of Milan (313) and its Significance for the History of Christendom,' Christ Church Anglican Church, Vienna
- 02.06.2013 Guided tour of the exhibition 'Götterbilder-Menschenbilder' at the Archäologisches Museum Carnuntinum, Deutsch-Altenburg for Christ Church Anglican Church, Vienna